5M—9-57 TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & GREOTHUS Supples Greenville, S. C.

STATE OF SOUTH CAROLINA 4

COUNTY OF GREENVILLE

OLLIE Know All Men by These Presents: R. M.C.

in the State aforesaid, in consideration of the sum of THREE THOUSAND NINE HUNDRED FIFTY AND NO/100-DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. GUY AND KATHRYN J. GUY, THEIR HEIRS AND ASSIGNS FOREVER:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND IN THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE, BEING SITUATE ON THE NORTHERN SIDE OF Edisto Street (formerly Manus Street) and being more particularly de-SCRIBED ACCORDING TO A SURVEY AND PLAT BY DALTON & NEVES, SEPTEMBER, 1955, AS FOLLOWS:

BEGINNING AT AN IRON PIN ON SAID STREET AT CORNER OF LOT OF WILLIAM T. STONE AND ELIZABETH C. STONE AND RUNNING THENCE WITH LINE OF SAID LOT N. 28-02 W. 189 FEET TO AN IRON PIN; THENCE S. 70-55 W. 103.3 FEET TO AN IRON PIN; THENCE S. 29-0 E. 198 FEET TO AN IRON PIN ON SAID STREET; THENCE WITH SAID STREET N. 66-0 E. 99 FEET TO THE BEGINNING. SEE PLAT RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK "II" AT PAGE 156.

Being the same lot of land conveyed to me by Elizabeth M. Toohey by deed dated September 29, 1955, and recorded in the R.M.C. Office for GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 536 AT PAGE 293.







Signed, Sealed and Delivered in the Presence of







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and THEIR Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

19тн

| Witness the grantor's(s') hand and seal | this $19 TH$ | day of | March |
|---|--------------|--------|-------|
| of our Lord One Thousand Nine Hundred and | FIFTY-EIGHT. | | _ / |

one In Thangson

| -H10H11 | |
|------------------|--------|
| anie Grace Stone | (Seal) |
| anne & Stone | (Seal) |
| | (Seal) |
| | (Seal) |
| | (Seal) |

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|-------------|----|-------|----------|
| State | of | South | Carolina |

Personally appeared before me GLORIA M. THOMPSON

COUNTY OF SPARTANRURG

and made oath that She saw the within named grantor(s) ANNIE G. STONE sign, seal and as HER act and deed deliver the within

| State of South Carolina | RENUNCIATION | OF DOWER | WOMAN GRANTOR | rtify |
|--|---|-----------|------------------------------|-------|
| Sworn to before me this 19 day of MARCH Bennie W. Page Notary Public for | TH, A. D., 19 58 (Seal) or South Carolina | Gloria To | Thompson | |
| written deed, and that She, with | BENNIE W. PAGE | | witnessed the execution ther | eor. |

unto all whom it may concern, that Mrs.

COUNTY OF.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | |
|--|--------------------------|
| lay of, A. D., 19 | |
| Notary Bublic for South Carolina | |
| Notary Public for South Caronina | |
| Cancelled documentary stamps attached: S. C. \$; | U. S. \$2:47 P. M. |
| Recorded this 4th day of April | 19_58, at / M., No. 7926 |

221-1-62